



# ~Tails & Trails~

## DECEMBER 2012



### From the President's Saddlebag

I look forward to seeing you all at the Christmas Party Dec. 8th. This will be your first opportunity to meet your new President, Vice President, Secretary and Treasurer! Make sure that you welcome and support them with the same enthusiasm as you have given me over the past year.

Also, please take this time to thank your outgoing Secretary and Treasurer for the time they gave all of us at PBCH. Remember, your outgoing secretary, Debbie Samovar has been both secretary, newsletter editor and everything else we could throw at her for over six years now. People like Deb, who donate so much time and effort on our behalf deserve more than just a simple 'thank you,' but will gladly accept one from everyone in our organization. I know she deserves it.

This is my last letter to all of you in the membership, so I want to take this opportunity to thank you for allowing me to be your President for the past year. Once again, see you at the Christmas Party.

*Your Outgoing President, Marilyn ~ I Got Spurs That Jingle Jangle*



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## NEWSLETTER

Looks like we have a secretary so all we need is a newsletter editor. Debbie has agreed to continue doing our web site which we can put our write ups and a few pictures of our outings. Also people with business cards will be on the website.

The newsletter editor will list our outings coming up with directions or information. It won't have to be the exceptional print-out like Debbie has done. We were fortunate to have her for so many years. The newsletter can be in black and white without all of the glamour. This is Debbie's last newsletter and we need to get something out for our up coming meetings.

I hope someone will come forward and offer to try it. If you think you may be interested and have any question, please give me a call. Karen Kimball (772-2434)

**PANHANDLE BACK COUNTRY HORSEMEN NOVEMBER 17, 2012 MINUTES**

President Marilyn Rousher called the meeting to order at 7:00PM

October minutes stand approved as read.

**NOMINATIONS - OFFICERS:** President - Karen Kimball Vice President - Angela Parsons  
**Treasure - Stan Smith Secretary - vacant**  
**BOARD of DIRECTORS:** Bob Funke (last yr of 2 yr term), Bill Clarke (2 yr term), Jerry Shriner (2 yr term) and Jill Reineccius (2 yr term). Bob Williams made a motion to cast a unanimous vote, Marian Crumb 2nd, motion passed. **CHAIRS** Persons are: Public Lands - Jerry Shriner Foundation - Joni Lueck Education - Ginger Swisher **KEY POSITIONS:** New Members - Cindi Richardson Newsletter Editor - vacant.

BCHA wants to raise dues by \$5, this will be voted on at the April National meeting. 2014 calendar photos are due at the March 16th Convention in Boise. Registration is \$55. Bob Williams made a motion that we agree to the \$5.00 increase. There was much discussion. Lea Williams called for the vote. 2 Yea 31 Nays.

FARRAGUT - Ginger Swisher gave a slide show on the hitching posts at the park and the dangers they present. She has talked to the ranges and they are very opened to us helping out and installing proper

posts. Bob Williams has the steel and made a motion that we proceed with this project. Angelo Bissell 2nd, motion passed. Karen Kimball will get with Joni Lueck to get a grant from BCHI Foundation. Matt Richardson reported that a shooting range will open up in mid summer on the south end of the park.

**CHRISTMAS PARTY** - the Country Club has been remolded. Give your payments Kay Clarke.

**CALENDARS** - we have 60 left. Give your payments Linda Funke. Call 208-619-4444 to get more.

**HEYBURN PARK** - Don West wants to put toilets in at the new trail head and is working on a grant from Parks and Rec and wants us to be the sponsor. There is no work required on our part, just our name on the paperwork. Karen Kimball made a motion that we sponsor the grant, Matt Richardson 2nd, motion passed.

Clare Erickson won the \$158.00 Progressive Pot, which will roll over to January.

There were 33 members present.

Meeting adorned at 8:32

Respectfully Submitted, Deborah Samovar

# JANUARY EVENTS

19th – Saturday – Regular Meeting  
 Socializing 6:30 Meeting 7:00

**Submit photos on a CD, DVD or thumb drive (which I will mail back to you). Photos need to be in JPEG Format.**

**Photo selection criteria for the calendar is as follows:**

**Photos in ID take precedence over out of state.**

**Photos must have a horse/mule in the shot, unless it's of a work project.**

**Heads and faces preferred over tails and backs.**

**Photos are placed by seasons - winter, spring, summer and fall.**

**Include all winter, kids, trail riding, packing, and work project photos.**

**Nature photos will be used as needed.**

**Please do not resubmit photos that have been used in previous calendars.**

**Print all information legible. List the file name for each photo.**

**PHOTOS ARE DUE AT THE MARCH 16, 2012 BCHI CONVENTION IN BOISE.**



**If you only have a few photos or no way to burn them to CD, you can e-mail them directly to me.**

**Thanks for your help and submissions,**

**Debbie Samovar, 9176 E Soaring Hawk Lane, Saint Maries, ID 83861, 208-245-3041, dsamovar@gmail.com**

**Contact person:** \_\_\_\_\_  
(Name, phone number, email address)

[illegible]

# CLASSIFIED ADS

## Pasture/Boarding

for 1 horse between CDA and Sandpoint.  
Great riding areas. Lots of spring grass  
or supply your own hay. \$100 per month

**Sandy Beamer**  
208-660-4240

## Roommate Wanted

Private room and bathroom. Share large  
home located between CDA & Sandpoint.

Horse welcome!  
**Sandy Beamer**  
208-660-4240



**\$ PROGRESSIVE POT \$**

**Clare Erickson**



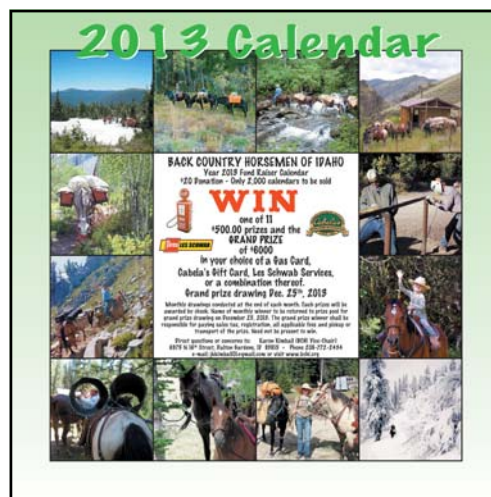
Was the winner of the  
November  
Progressive Pot of  
**\$158**

Which now rolls  
over to January.



## 2012 WINNERS

January – Janice Shepherd, Buhl, ID  
February – Doug Jones from Eagle, ID  
March – Rod Clugston, Coeur d'Alene, ID  
April – Camille Glenn, Filer, ID  
May – Mike & Maureen Becker, Dalton Gardens, ID  
June – Marilyn Rylaansdam-Schoo, Grangeville, ID  
July – Sharon McEvers, Newport, WA  
August – Paul Smith, Priest River, ID  
September – Patricia Hull, North Fork, ID  
October – Tyson Stowers, Prescott, WA  
November – C. Jochem & V. Hendricks, Parma, ID  
**Grand Prize Winner –**



## 2013 CALENDARS ARE IN!

Contact  
Linda Funke 208-619-4444  
to get yours before they're gone.

**Suggestion: Promote them as a Raffle Ticket with a FREE Calendar!**



# PANHANDLE BACK COUNTRY HORSEMEN, INC.

P.O. Box 1903 • Hayden, ID 83835

## Membership Application

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1<sup>st</sup> will apply to the coming calendar year.

Please complete the following and mail with your dues to: **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: \_\_\_\_\_ Spouse's First Name: \_\_\_\_\_

Children's Name(s) Living at your address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

### MEMBERSHIP LEVEL

- ☐ \$25 Individual/1 vote    ☐ \$35 Family (everyone at your address)/2 votes    ☐ + \$10 to place your Business Card in newsletter  
☐ \$30 Sponsor – Non-Member/0votes insertion of Business Card in newsletter and web site.  
☐ \$20 Back Country Horsemen of Idaho 2012 Calendar/Raffle. Support the state and keep our dues low. (Will mail)

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

- |  |   |
|--|---|
| 1. ____ To support the philosophy of PBCH. | 7. ____ Camp tending.                     |
| 2. ____ Attend monthly meetings.           | 8. ____ Help put on programs at meetings. |
| 3. ____ Receive monthly newsletter.        | 9. ____ Newsletter or Web Editor.         |
| 4. ____ Work on club fund raising events.  | 10. ____ Work to organize pleasure rides. |
| 5. ____ Pleasure rides.                    | 11. ____ Work on trailheads.              |
| 6. ____ Work on trail maintenance.         | 12. ____ Help on club cook outings.       |

### RELEASE OF ALL CLAIMS:

**Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen**

### **RELEASE AND WAIVER OF CLAIM**

Effective Calendar Year 2013

## **NOTICE:**

**THIS DOCUMENT IS A LEGALLY BINDING CONTRACT LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!**

Please read back of application and sign as indicated.



Nothing in this agreement is intended to limit the effect of or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code § 6-1801 et. seq. This agreement is intended to extend greater protection to the entities named below. By signing this document you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortuous acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you cause to others in connections with any of their activities.

**1. Definitions.** Herein "PBCH" means Panhandle Back Country Horsemen, its officers, agents, activity coordinators, activity leaders; "BCHI" means Back Country Horsemen of Idaho and the Back Country Horsemen of Idaho Foundation, its chapters, officers, directors and members. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and the personal representative, executors, and administrators of the individual.

**2. Release and Waiver of All Claims and Covenant Not to Sue.** In consideration of participation in the activities of PBCH and BCHI by me, by my spouse, children and other dependents, I irrevocably waive and release PBCH and BCHI and the owners of all facilities, equipment, and land used in PBCH and BCHI activities from, and **WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER**, including by not limited to, any claim of negligence, which I may have or acquire in the future against PBCH and BCHI on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in PBCH and BCHI activities, however the injury or damage is caused, including, but not limited to, the negligence of PBCH or BCHI. I contractually release PBCH and BCHI and agree to hold PBCH and BCHI harmless from any and all liability for any claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by PBCH or BCHI or coordinated by PBCH or BCHI members. This release applies to all PBCH and BCHI activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not accompanying me, and my personal representative, executors, and administrators.

**3. Legal Action Limitation.** If any of the entities listed above has to take legal action in relation to this Agreement, and the entity is successful in the action, the unsuccessful party shall pay to the entity, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for the entity's attorney's fees and court costs. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho. Venue for any dispute or litigation arising out of this Agreement shall be in Kootenai County State District Court. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this Agreement.

**4. Acknowledgment of Risk.** I hereby acknowledge and agree that activities of PBCH and BCHI are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against PBCH and BCHI for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.

**5. Statement of Capacity and Understanding.** I will not undertake any activity of PBCH or BCHI without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and other wise legally competent to sign this agreement. I understand that the terms of this agreement are contractual and legally binding. By signing this agreement, I acknowledge that I have carefully read this agreement, and sign if of my own free will.

X \_\_\_\_\_  
Member's Signature                      Date                      Print name

X \_\_\_\_\_  
Spouse's Signature                      Date                      Print name

**If the above named individual is under 18 years of age: Parent of Guardian Consent:** I, as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this Release and Waiver of Claim form. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

X \_\_\_\_\_  
Parent or Guardian Signature                      Date                      Print name

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Witness: \_\_\_\_\_

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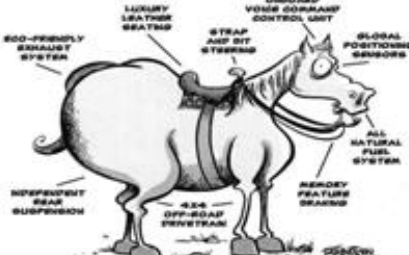
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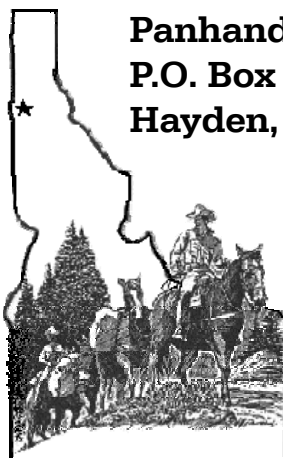
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Panhandle Back Country Horsemen  
P.O. Box 1903  
Hayden, ID 83835

**2013**  
**Membership Fees**  
**Are DUE Jan 1st**  
Members not renewing by  
March 31st will be dropped

Monthly  
meetings  
are the 3rd  
**SATURDAY**  
of the month

Held in the Dalton  
Gardens  
City Hall.

Ya can  
hitch yer  
hoss at



6360 North Fourth St,  
Dalton Gardens, ID, on the  
southeast corner of the  
Hanley Ave roundabout.

Next meetin'....

**Saturday**  
**JANUARY**  
**19th**

**Socializing - 6:30**  
**Meeting - 7:00**

Enjoy some friendly conversation,  
hot coffee and snacks.



Heck fire... You might even win  
The Progressive Pot!

Sure would like to see ya  
thar...

Ol' Festus & the crew.

**JANUARY**

**19th – Saturday**  
**Regular Meeting**  
**Socializing 6:30**  
**Meeting 7:00**

Thanks to all of our  
members for supporting  
Panhandle Back  
Country Horsemen.  
We couldn't do it without  
**YOU!**

**PANHANDLE BACK COUNTRY HORSEMEN CONTACTS**

President:	Karen Kimball	208-772-2434
Vice-President:	Angela Parsons	208-604-3105
Treasure:	Stan Smith	208-755-4490
Secretary:	Andrea Anderson	208-277-5172
Newsletter:		
Web Wrangler:	High Desert Design	hdd430@gmail.com
Web Site:	www.pbch.org	